

In re:
Jonathan P. Barger
Debtor

Case No. 19-10254-amc
Chapter 13

District/off: 0313-2
Date Rcvd: Apr 27, 2021

User: admin
Form ID: pdf900

Page 1 of 2
Total Noticed: 1

CERTIFICATE OF NOTICE

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 29, 2021:

Recip ID Recipient Name and Address
db Jonathan P. Barger, 11 Anna Maria Ter, Huntingdon Valley, PA 19006-1618

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 29, 2021

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 27, 2021 at the address(es) listed below:

Name	Email Address
ALAN B. KANE	on behalf of Debtor Jonathan P. Barger Akaneesqcpa@msn.com
ALAN B. KANE	on behalf of Plaintiff Jonathan P. Barger Akaneesqcpa@msn.com
CAROL E. MOMJIAN	on behalf of Creditor Commonwealth of Pennsylvania Department of Revenue cmomjian@attorneygeneral.gov
CAROL E. MOMJIAN	on behalf of Defendant PA Department of Revenue cmomjian@attorneygeneral.gov
JASON L. RABINOVICH	on behalf of Defendant Syndcore Holdings LLC jasonrabinovich@jasonrabinovichlaw.com, jasonrabinovich@gmail.com
JASON L. RABINOVICH	on behalf of Creditor Syndcore Holdings LLC jasonrabinovich@jasonrabinovichlaw.com jasonrabinovich@gmail.com
KEVIN G. MCDONALD	on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com
MARTIN C. BRYCE, JR.	on behalf of Interested Party WELLS FARGO BANK N.A. bryce@ballardspahr.com

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MARTIN C. BRYCE, JR.

on behalf of Interested Party Patricia Miele bryce@ballardspahr.com

MEGAN N. HARPER

on behalf of Defendant City of Philadelphia megan.harper@phila.gov karena.blaylock@phila.gov

MEGAN N. HARPER

on behalf of Creditor City of Philadelphia megan.harper@phila.gov karena.blaylock@phila.gov

POLLY A. LANGDON

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

REBECCA ANN SOLARZ

on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmllawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

Scott F Waterman

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFmail@fredreiglech13.com

United States Trustee

USTPRegion03.PH. ECF@usdoj.gov

TOTAL: 16

Timothy B. McGrath
Clerk of Court

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

Robert N.C. Nix Building
900 MARKET STREET
Suite 400
PHILADELPHIA, PA 19107-4299

Clerk's Office
Telephone
(215) 408-2800

Divisional Office
Suite 300 The Madison
400 Washington Street
Reading, PA 19601
(610) 320-5255

April 27, 2021

Jonathan Barger
11 Anna Maria Terrace
Huntingdon Valley, PA 19006

Re:19-10254

Dear Mr. Barger ,

This is in response to your recent letter regarding your credit report. It is not the policy of the court to report to any credit agency, nor do we intercede with the removal of questionable reporting.

If you have any questions , you may contact us at 215-408-2800.

Very truly yours,

Timothy B. McGrath
Clerk of Court

BY:____ Randi J. _____

Deputy Clerk